



Florida Department of Environmental Protection

**PARTNERSHIP IN PARKS QUARTERLY STATUS & FINANCIAL REPORT**

Required Signatures: **No Signature**

**Project No:** \_\_\_\_\_

**Fiscal Year:** \_\_\_\_\_

I.	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Quarter 5	
II.	Park Name:				District:	
III.	Project Begin Date:		Project End Date:			
	If changed from last year, please explain:					
IV.	Brief Summary of Project:					
	If the project scope has changed, submit a project amendment:				YES	NO

**V. Work completed since last report: *(Attach sheet as needed)***

**VI. Anticipated work to be completed in next quarter: *(Attach sheet as needed)***

VII.	State funds spent or encumbered in during the quarter: <i>(attach sheet as needed)</i>	
	Item	Amount
	<b>Total State Funds Spent for Quarter:</b>	
	<b>Total State Funds Spent to Date:</b>	